



**VISION 2040 ADVISORY COMMITTEE AGENDA**  
**Thursday, October 27, 2022 - 5:30 PM**  
**City Council Chambers**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or [p.hawker@newportoregon.gov](mailto:p.hawker@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. CALL TO ORDER**

**2. APPROVAL OF MINUTES**

**2.A Feb 10, 2022 Minutes**

[February 10, 2022 Vision Minutes PDF.pdf](#)

**2.B August 18, 2022 Minutes**

[August 11, 2022 Vision 2040 Minutes PDF .pdf](#)

**2.C September 08, 2022 Minutes**

[September 08, 2022 Vision Minutes PDF.pdf](#)

**3. DISCUSSION ITEMS**

**3.A Discussion Regarding Off-site or Floating Location Vision 2040 Meetings  
[Staff Memo.pdf](#)**

**3.B Community Connector Report- Leslie Palotas  
[September 30, 2022 Palotas Report.pdf](#)**

**3.C Review of Work Group Breakouts Completed Vision Items**

[Collaboration and Engagement PDF.pdf](#)

[Creating New Businesses and Jobs PDF.pdf](#)

[Enhancing a Livable Region PDF.pdf](#)

[Improving Community Health and Safety PDF.pdf](#)

[Learning Exploring and Creating New Horizons PDF.pdf](#)

[Preserving and Enjoying Our Environment PDF.pdf](#)

**3.D Work Group Reports for Annual Progress Report**

[Staff Memo.pdf](#)

[2022 F. Work group Vision progress report draft.pdf](#)

[2022 E. Group Improving Community Health and Safety.pdf](#)

[A/E Group 2021 Vision Annual Report.pdf](#)

[B Group 2021 Vision Annual Report.pdf](#)

[F Group 2021 Vision Annual Report.pdf](#)

**3.E 2023-2024 Goals and Objectives for Vision Advisory Committee**

[Staff Memo.pdf](#)

[F. Work Group 2023\\_24 Vision Advisory Committee Goals Draft Recommendations.pdf](#)

[DRAFT\\_Copy\\_of\\_2022\\_23\\_Vision\\_Advisory\\_Committee\\_Goals.pdf](#)

**4. REVIEW OF COMMITTEE ACTION PLAN**

**5. PUBLIC COMMENT**

6. COMMITTEE COMMENT

7. CONFIRM NEXT MEETING DATE

8. ADJOURNMENT